VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

Thursday, January 10, 2019

3:30 PM

Vince Whibbs Conference Room 1st Floor, City Hall

AGENDA

1. **Call to Order**
2. **Moment of Silence/Remembrance/Prayer**
3. **Pledge of Allegiance**
4. **Acknowledge Visitors - Receive Public Comment**
5. **Minutes – John Clark**
6. **Financial Report – Paul Brown**
7. **President’s Report –**
8. **Committee Reports**
	* **Events –**
	* **Maintenance & Planning –** *projects in progress*
	* **Technology (kiosk, web site) –** *site updates*
	* **Public Affairs and Educational Outreach –** *tour guide outline, student essay*
	* **Finance and Marketing**
	* **Veteran Liaison**
9. **Business from the Floor**
10. **Time and Place for Next Meeting**
11. **Conclusion of Foundation Business and Adjournment**

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