

VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

**Thursday, March 14, 2019
3:30 PM
Vince Whibbs Conference Room
1st Floor, City Hall**

AGENDA

- 1. Call to Order**
- 2. Moment of Silence/Remembrance/Prayer**
- 3. Pledge of Allegiance**
- 5. Acknowledge Visitors - Receive Public Comment**

- 6. Minutes – John Clark**
- 7. Financial Report – Paul Brown**
- 8. President’s Report –**

- 9. Committee Reports**
 - Events –**
 - Maintenance & Planning**
 - Technology (kiosk, web site)**
 - Public Affairs and Educational Outreach**
 - Finance and Marketing**
 - Veteran Liaison**
- 10. Business from the Floor**
- 11. Time and Place for Next Meeting**
- 12. Conclusion of Foundation Business and Adjournment**

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