VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

Thursday, February 14, 2019

3:30 PM

Vince Whibbs Conference Room 1st Floor, City Hall

AGENDA

1. **Call to Order**
2. **Moment of Silence/Remembrance/Prayer**
3. **Pledge of Allegiance**
4. **Acknowledge Visitors - Receive Public Comment**
5. **Minutes – John Clark**
6. **Financial Report – Paul Brown**
7. **President’s Report –**
8. **Committee Reports**
	* **Events –**
	* **Maintenance & Planning**
	* **Technology (kiosk, web site)**
	* **Public Affairs and Educational Outreach**
	* **Finance and Marketing**
	* **Veteran Liaison**
9. **Business from the Floor**
10. **Time and Place for Next Meeting**
11. **Conclusion of Foundation Business and Adjournment**

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to city services, programs and activities. Please call 435-1744 or TDD 435-1666 for further information. Requests must be made at least 48 hours in advance of the event in order to allow the city time to provide the requested services.